



**COUNTY GOVERNMENT OF KERICHO**  
**DEPARTMENT OF LANDS, HOUSING AND PHYSICAL PLANNING**

S/ N O	WAR D	PROJECT NAME	TENDER NUMBER	IFMIS NEGOTIA TION NO.	BID BOND IN KSHS.	DATE OF SITE VISIT	CLOSING/ OPENING DATES	RESERVATI ON
1	Kipche bor	PROVISION FOR CONSULTANCY SERVICE FOR GIS MAPPING OF PARCEL RECORDS DIGITIZATION AND GIS LAB ACCESSORIES FOR KERICHO TOWNSHIP	CGK/LHPP/T/ 002/2024/2025	1678910	200,000	N/A	29/11/2024 11.00am	OPEN

Interested eligible candidates may obtain further information from the department and a complete tender document may be obtained free of charge from the county website ; [www.kericho.go.ke](http://www.kericho.go.ke) or [PIIP Portal](#). Prices quoted should be net inclusive of all taxes, delivery cost and must be in Kshs-shall remain 140 days from the closing of the tender.

Interested eligible bidders must submit their bids through IFMIS or Kenya Supplies Portal. Duly completed Tender Documents in plain sealed envelopes with **TENDER NUMBER AND TITLE OF THE TENDER** clearly indicated on the envelopes to be deposited in the **Tender Box** situated on the Ground Floor of the Department of Lands, Housing and Physical Planning Offices, Administration Block and addressed to:

**The Chief Officer, Department of Lands, Housing and Physical Planning Offices,  
County Government of Kericho, P.O. Box 112-20200 Kericho**  
So as to be received on or before **29<sup>th</sup> November, 2024 at 11:00am.**

Tenders will be opened immediately thereafter in the presence of bidders or their representatives who choose to attend at the **County Government of Kericho, Department of Lands, Housing and Physical Planning Park Yard.**

**Undersigned:**

Jackline Chepkemoi Langat  
**Chief Officer, Department of Lands, Housing and Physical Planning  
County Government of Kericho**

**NOTE:**

1. Online submission of Bids through the **IFMIS Supplier portal** is **MANDATORY**



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**ADDENDUM 1**

**DATE: 25/11/2024**

The department of Lands, Housing and Physical Planning hereby makes the amendments on the tender advertisement dated 15<sup>th</sup> November, 2024 as follows:-

S/NO	ITEM TITLE	ITEM DESCRIPTION	TIME	AMENDMENTS
1.	<b>IFMIS NEGOTIATION NO.</b>	1678910		1684173
2.	<b>CLOSING /OPENING DATE</b>	29/11/2024	11.00 AM	6/12/2024

All other conditions remain the same.

**Chief officer,**

**Department of Lands, Housing and Physical Planning.**