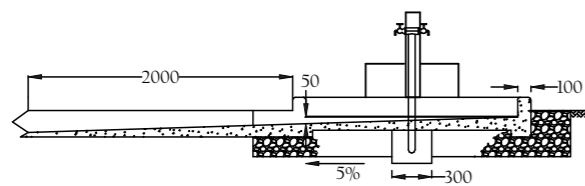
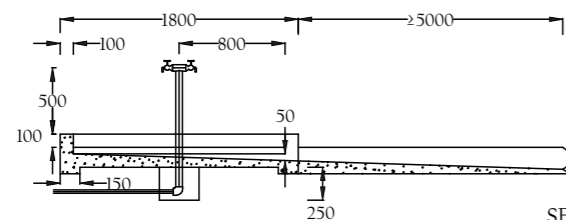


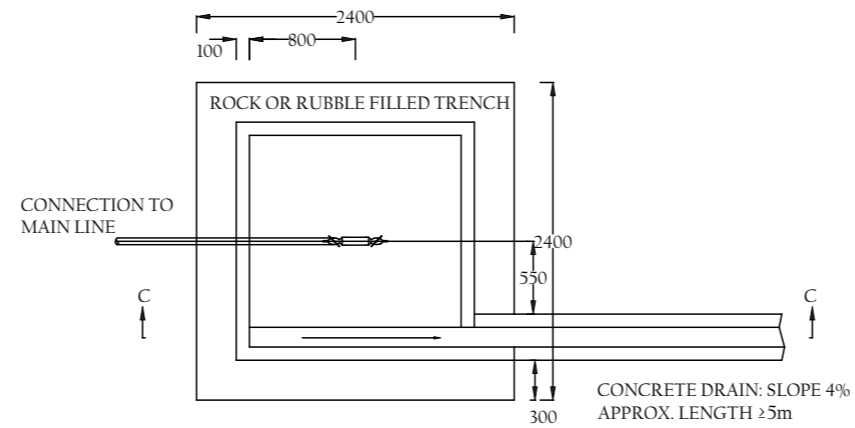
PLAN 4 TAP CWP  
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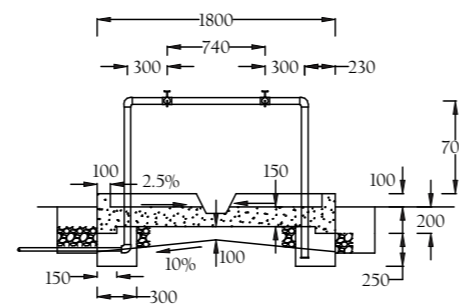
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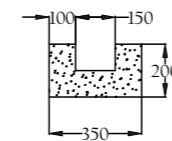
SECTION C-C  
SCALE 1:40



PLAN 2 TAP CWP  
SCALE 1:40



SECTION A-A  
SCALE 1:40



SECTION THROUGH DRAIN  
SCALE 1:40

**Notes**

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1. ALL DIMENSIONS TO BE CHECKED ON SITE AND IF NECESSARY TO BE CHECKED WITH THE ENGINEER.

2. THE ACTUAL DEPTH OF FOUNDATION WILL BE DETERMINED ON SITE.

3. ALTERATIONS TO BE MADE ON THESE DRAWINGS AND /OR ITS RELATED WORKS WITH THE ENGINEER'S APPROVAL.



COUNTY GOVERNMENT OF KERICHO  
DEPARTMENT OF WATER, ENVIRONMENT, ENERGY, FORESTRY  
AND NATURAL RESOURCES

PROJECT MANAGER:

CHIEF OFFICER  
DEPARTMENT OF WATER, ENVIRONMENT, ENERGY,  
FORESTRY AND NATURAL RESOURCES

Project:

CONSTRUCTION OF TYPICAL COMMUNAL WATER POINT

Title:

PLAN & SECTION Y-Y

Designed & Drawn by;	G.L.	Sign & Date:	Approved by;	Date:
Checked by;	A. L	Sign & Date:	A. L	14/8/2023
Scale:	Dwg No:		REV:0	SHEET 1/1
1:100				